

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE 69-3-3  
MAR 2 12 26 PM 1965  
CLERK OF COURTS  
R. M. C.

To All Whom These Presents May Concern:

I, David W. Brannon

SEND GREETING:

WHEREAS, I the said David W. Brannon

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand nine hundred fifty and no/100 - - (\$3,950.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty five and 03/100 - - - - - (\$45.03) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said David W. Brannon

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the Pelham Road and having the following metes and bounds, to wit:

Beginning at an iron pin on the East side of said Pelham Road and running thence N. 83 W., 250 feet to a branch; thence up the meanderings of the said branch, due North 86 feet to a stake; thence S. 83 E., 199.5 feet to the Pelham Road; thence along said road N. 1 E., 96.1 feet to the beginning corner.

ALSO: All that certain other lot or parcel of land in said County and State, Chick Springs Township, near the City of Greer, and on the East side of the New Pelham Road, and having the following courses and distances to wit:

Beginning at corner of Lot No. 4, and runs thence with the line of lot 4, East 200 feet to point; thence South 63.7 feet to J. O. Stokes corner; thence with his line West 200 feet to the New Pelham Road; thence with said road, North 62.2 feet to the beginning corner, and being all of lot number FIVE (5) on plat of Odum Lots. This is the same conveyed to W.R. Brannon et al by deed recorded in book 667 page 519, Greenville County R. M. C. Office.

This is the same property conveyed to me by William R. Brannon and Lillie B. Brannon to be recorded in the R. M. C. Office for Greenville County.

RECORDED AND CERTIFIED BY DEPUTY CLERK OF COURTS  
8th DAY OF Aug 1965  
Dennis L. ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:52 O'CLOCK A. M. NO. 4707

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 67 PAGE 1720