

MAR 1 1965

24325

<sup>50</sup>  
ASSIGNMENT

15145  
BOOK 987 PAGE 433

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto  
WINCHESTER ~~TRUST~~ <sup>TRUST</sup>, INC., its successors and assigns, the mortgage from Annie Lee  
Johnson and Robert and Essie Johnson to  
Atlas Credit Corp., dated the 22nd day of August  
1964, hereto attached and recorded in R. M. C. Office for Greenville  
County, in Book 987, Page 433, together with the bond and debt secured  
thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day  
of February, 1965, A. D.

ATLAS CREDIT CORPORATION

[Signature]  
Vice President  
[Signature]  
Assistant Secretary

Signed, Sealed and Delivered in the  
presence of:

[Signature]  
[Signature]

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

PERSONALLY appeared [Signature] and made oath that she saw the  
within named [Signature] as Vice President, and [Signature] as  
Assistant Secretary for the ATLAS CREDIT CORPORATION, sign, seal, and as the act and  
deed of the said ATLAS CREDIT CORPORATION deliver the foregoing assignment of Mort-  
gage, and that she with [Signature] witnessed the execution thereof.

SWORN to before me this 11th day of February, 1965, A. D.

Assignment Recorded March 1, 1965  
at 9:30 A. M. #24325

[Signature]  
Notary Public  
Notary Public, Methuen Twp., Montg. Co.  
My Commission Expires February 20, 1967