

OLLIE FARNWORTH
Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Norwood C. Bryant and Ruth S. Bryant

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Thousand and No/100**

DOLLARS (\$ **5,000.00**), with interest thereon from date at the rate of **six and one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, containing **35.65 acres, more or less**, and being a portion of the **Herman A. Gudger property**, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Pickens-Marietta Road, at the intersection of a county road that connects with Saw Mill Road and Freeman Bridge Road, and running thence along the center of said Road, N 33E, 198 feet to an iron pin; thence N 61-30 W, 335.28 feet to an iron pin; thence N 2-15 W, 1,082.4 feet to an iron pin; thence N 89 W, 561 feet to an iron pin; thence S 42-15 W, 445.52 feet to an iron pin; thence S 3-11 W, 144 feet to an iron pin; thence N 69 W, 500 feet to an iron pin; thence N 1-45 W, 603 feet to an iron pin; thence S 15 W, 841.5 feet to an iron pin; thence S 48 W, 283.8 feet to an iron pin; thence S 24 E, 345.18 feet to an iron pin; thence N 62½ E, 165 feet to an iron pin; thence S 74 E, 533.28 feet to an iron pin; thence N 80 E, 232.98 feet to an iron pin; thence S 86 E, 211.2 feet to an iron pin; thence S 55 E, 400.62 feet to an iron pin; thence N 77 E, 156.42 feet to an iron pin; thence S 61-30 E, 326.04 feet to the point of beginning and being the same property conveyed to us in deed book 598 at page 365; less 0.63 acres, more or less, conveyed to Donald L. Masters in deed book 684 at page 51.

PAID IN FULL THIS 24
DAY OF February 1968
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY Leanne L. Garrett *asst. Secretary*
WITNESS Marguerita P. Whitted
WITNESS Mary H. Chapman

SATISFIED AND CANCELLED OF RECORD
26 DAY OF Feb. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:17 O'CLOCK P. M. NO. 22472

The Official Record of the R. M. C. for Greenville County, S. C. 1009 Page 298