

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

FEB 26 2 32 PM 1966

CLERK OF COURTS  
R. M. C.

To All Whom These Presents May Concern:

I, Joyce A. Pruitt

SEND GREETING:

WHEREAS, I the said **Joyce A. Pruitt**  
in and by **my** certain promissory note in writing of even date with these Presents, **am** well  
and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of  
**Five thousand and no/100 - - - - (\$5,000.00)** Dollars,  
with interest from the date hereof at the rate of **seven** per cent ( **7 %**) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

**Fifty four and 15/100 - - - - (\$ 54.15)** Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **I** the said **Joyce A. Pruitt**  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION,**  
**Greer, S. C.**, according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to **me** the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND**  
**LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Butler**  
**Township** located about four miles south of the City of Greer and on the west side  
of the Gibbs Shoals Road, being a portion of Tract No. 1 on a plat made for Mrs.  
Annis Burnett by H. L. Lunahoo, Surveyor, dated October 14, 1950, recorded in Plat  
Book WW, Page 326, R. M. C. Office for Greenville County, by John A. Simmons, Regis-  
tered Surveyor, October 2, 1964, and having the following courses and distances:

BEGINNING on an iron pin on the western margin of the Gibbs Shoals Road, corner with  
tract No. 2 of the J. P. Green Estate lands and runs thence with the margin of the  
Gibbs Shoals Road, S. 7-00 W. 265.6 feet to an iron pin, newcorner; thence S. 87-33  
W. 90 feet to an iron pin; thence N. 3-35 W. 250.7 feet to an iron pin on line of  
Tract no. 2 of the J. P. Green Estate lands, thence with that line, N. 82-48 E. 139  
feet to the beginning.

This is the same property conveyed to me by Gordon Satterfield by deed dated October  
31, 1964, recorded in Deed Book 761, page 310 in R. M. C. Office for Greenville County.

*Paid July 28, 1967  
Citizens B & L Association  
Greer S. C.  
W. A. Medlock, Pres. Treas.  
Witness Sandra H. Mcabee*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF August 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:28 O'CLOCK P M. NO. 4395