

FEB 23 1 52 PM 1965

MORTGAGE

CLERK OF COURTH

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, George W. Vaughn and W.

Riley Hipp, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fourteen Thousand -----

DOLLARS (\$ 14,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile southward from the City of Greer, and being Lots Nos. 38 and 39 of the J. Waymon Smith Estate according to survey and plat by H.S. Brockman, Surveyor, dated May 7, 1958, recorded in Plat Book PP, page 117, R.E.C. Office for Greenville County, and a re-survey by G.A. Wolfe, Registered Surveyor, dated September 22, 1964, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the margin of Douglas Street, joint front corner of Lots Nos. 39 and 40 on said plat, and runs thence with the common line of these lots, S. 65-20 E. 218.8 feet to an iron pin; thence N. 53-17 E. 113.5 feet to an iron pin on rear line of Lot No. 36; thence N. 65-20 W. 180.3 feet to an iron pin, joint rear corner of Lots Nos. 37 and 38; thence N. 18-55 E. 200 feet to an iron pin on margin of Douglas Drive; thence N. 65-20 W. 85 feet to a stake; thence curving with the margin of Douglas Street (the chord of which is S. 66-47 W.) 40.3 feet to a stake; thence continuing with said street, S. 18-55 W. 245 feet to a stake; thence continuing with the margin of said street, S. 36-53 W. 27 feet to the beginning.

This is the same property conveyed to the mortgagors herein by C. Douglas Smith and Wilton C. Smith, as Executors of the Will of J. Waymon Smith, by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures to be hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Feb. 11, 1966
Greer Federal Savings + Loan Assn.
By: Eugene H. Gibson Asst. Sec.
Witness - Tillie M. Ponder
Emma Jane Nodine

SATISFIED AND CANCELLED OF RECORD
16 DAY OF February 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:35 O'CLOCK P. M. NO. 23904

for Release 2/11/66 by O. E. M. R. H. 199 0211-311