

State of South Carolina }
COUNTY OF GREENVILLE }

FEB 22 2 21 PM 1965

OLLIE JAMSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, J. Leon Lister & Callie A. Lister

SEND GREETING:

WHEREAS, we the said J. Leon Lister & Callie A. Lister
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three thousand and no/100 - - - - - (\$3,000.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7 %**) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty seven and 49/100 - - - - - (\$47.49) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. Leon Lister &
Callie A. Lister, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to we the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, lying
**on the west side of Line Street Extension, in the City of Greer, being the greater
part of Lot No. SIXTEEN (16) in Block "A" on a plat made for the D. D. Davenport
Estate by H. S. Brockman surveyor, dated October 17, 1940, recorded in the R. M.
C. Office for Greenville County, and having the following courses and distances, to
wit:**

**BEGINNING on an iron pin at the margin of Line Street Extension, joint front corner
of Lots Nos. 16 and 17 on said plat, and runs thence with the common line of these
lots, N. 83-07 W., 251.6 feet to an iron pin, corner of the Wesleyan Methodist
Campmeeting Association property; thence with that line N. 7-05 E., 49 feet to an
iron pin, new corner; thence a new line, S. 82-27 E., 251.9 feet to an iron pin at
the margin of Line Street Extension; thence with the margin of said street, S. 6-45
W., 46 feet to the beginning.**

**This is the same property conveyed to Charles Edward Halford by deed recorded in
deed book 762 page 93, Greenville County R. M. C. Office.**

**This is the same property conveyed to us by Charles Edward Halford by deed to be
recorded in the R. M. C. Office for Greenville County.**

Paid Mar. 8, 1971 date
Citizens B&L Association
Greer, S. C.
Handed to me by Pres. & Secy
Witness Maurice T. Belue

FILED AND CANCELLED OF RECORD
10 DAY OF March 1971
Ollie Jamsworth
R. M. FOR GREENVILLE COUNTY, S. C.
AT 10:52 O'CLOCK A.M. NO. 20885