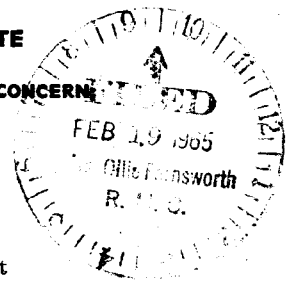


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

BOOK 986 PAGE 585

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, I, Earline W. Williams

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bank of Piedmont

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four hundred eighty-one and 92/100----- Dollars (\$ 481.92 ) due and payable

Payable in twelve monthly payments of \$40.16 each beginning March 18, 1965 and continuing each month thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, Grove Township, Rehobeth School District, containing seventy one-hundredths (.70) of an acre, more or less, being a part of lot of land conveyed to W. L. Dyer by Mrs. Sunie M. Gambrell by deed dated November 29th, 1943, recorded in R. M. C. Office for Greenville County, State of South Carolina, in Volume 259 at page 62, and having courses and distances as shown by plat made by John C. Smith and J. Coke Smith, Surveyors, dated October 5, 1951, to wit:

BEGINNING at an iron pin, joint corner of Clarence Allison, thence N. 26-49 E. 124 feet to iron pin; thence N. 75.20 E. 100 feet to iron pin; thence S. 2-45 W. 279 feet down dirt road to iron pin; thence N. 44-45 W. 200 feet to iron pin.

This being the same lot of land conveyed to us by W. L. Dyer by his deed dated October 11, 1951, recorded in said R. M. C. Office in Vol. 443, at page 530.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Oct. 18, 1965*

*Paid in full and satisfied  
Southern Bank and Trust Co.  
former Bank of Piedmont  
Charles J. Kimbo  
Vice President*

*Witness:  
Margaret H. Buckhiester*

SATISFIED AND CANCELLED OF RECORD

19 DAY OF October 1965

Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A.M. NO. 12144