

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE

BOOK 986 PAGE 581

FEB 19 4 31 PM 1965

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Lee Roy Chapman

(hereinafter referred to as Mortgagor) is well and truly indebted unto William M. Huff

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Six Hundred and no/100

Dollars (\$ 3600.00 ) due and payable

at the rate of One Hundred Twenty and no/100 (\$120.00) Dollars per month beginning thirty (30) days from date and a like amount each month thereafter until paid in full.

after maturity

with interest thereon ~~XXXX~~ at the rate of Six per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, being known and designated as Lot Nos. 4, 5 and 6 of a subdivision of the property of J. Robert Martin, known as Sunny Slope, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 86, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of Santuc Avenue and Fortner Street, and running thence along the south side of Fortner Street, S. 80-05 E., 150 feet to an iron pin at the corner of Lot No. 3; thence along the line of said Lot No. 3, S. 9-48 W., 150 feet to an iron pin at the rear corner of said lot; thence N. 80-05 W., 150 feet to an iron pin on the East side of Santuc Avenue; thence along the east side of said Santuc Avenue, N. 9-48 E., 150 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

State of South Carolina)  
County of Greenville)

The within mortgage paid and satisfied in full this  
the 14th day of July 1967.

William M. Huff

Witness - Barbara Nelson  
Lee Roy Chapman

SATISFIED AND CANCELLED OF RECORD

14 DAY OF July 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:14 O'CLOCK P. M. NO. 1815