

STATE OF SOUTH CAROLINA,  
GREENVILLE County } ss.

BOOK 986 PAGE 506

BEFORE ME personally appeared Charles E. Frost and made oath that he saw the within named Charles E. Houston and Patricia Houston, seal, and as his act and deed, deliver the within written Deed; and that he with Joe Nelson witnessed the execution thereof.

Sworn to before me, this 9th day of Dec. A.D. 19 64  
John Franklin Black, Sr. (NOTARY PUBLIC FOR SOUTH CAROLINA)  
Joe Nelson (WITNESS)  
Charles E. Frost

STATE OF SOUTH CAROLINA  
County } ss.

I, John Franklin Black, Sr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Patricia Houston the wife of the within named Charles E. Houston did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Solmica of Georgia, Inc.

its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 9th day of Dec. A.D. 19 64  
Patricia Houston (L. S.)  
John Franklin Black, Sr. (NOTARY PUBLIC FOR SOUTH CAROLINA)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Reynolds Aluminum Credit Corporation

his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Atlanta, Georgia Leo Halperin (L. S.) (SIGN HERE)

February 11, 19 65 By Leo Halperin Title President

STATE OF GEORGIA ACKNOWLEDGMENT witness W. M. Ball  
County of FULTON } ss. witness James Crabtree

On this 11th day of February, 19 65, there personally appeared before me Leo Halperin

, known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires April 30, 1966

Charles L. Conroy  
NOTARY PUBLIC

Filed FEB 18 1965 day of A.  
at 9:30 o'clock M.  
and recorded in Book 986  
Page 505 Fee \$  
R.M.C. - Greenville - S.C.  
Greenville County, S.C.

Mortgage of Real Estate

To

State of South Carolina,  
FEB 18 1965  
23332

Mortgage & Assignment Recorded February 18, 1965 at 9:30 A. M. # 23332

Recorded this 11th day of Feb  
1965  
in Book 986 Page 505  
Fee, \$  
John Franklin Black, Sr.  
County, S.C.