

GREENVILLE CO. S.C.

BOOK 986 PAGE 302

FEB 15 12 11 PM 1965

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, }

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Donald E. Baltz

well and truly indebted to

James C. Leach

in the full and just sum of Six **Thous**and (\$6,000.00) - - -  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable  
~~on the~~ ~~day of~~ ~~the~~ ~~18th~~  
eighteen months from date

with interest  
from date at the rate of five & 1/2 per centum per annum  
until paid; interest to be computed and paid at maturity ~~annually~~ and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Donald E. Baltz

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also  
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these presents do grant, bargain, sell and release unto the said

James C. Leach,

All that piece, parcel or lot of land situate, lying and being in  
the county of Greenville, state of South Carolina, on the northeastern  
side of Acorn Court and being known and designated as Lot No. 5 of  
Acorn Court as shown on plat thereof recorded in the RMC Office for  
Greenville County in Plat Book "II" at page 173.

*Paid in full and satisfied this 16th day of August  
1966.*

*J. C. Leach*

*In the presence of:  
William B. James  
Sarah P. James*

SATISFIED AND CANCELLED OF RECORD

*17* DAY OF *August* 1966

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:09* O'CLOCK *P*. M. NO. *4829*