

FILED
GREENVILLE CO. S. C.
MORTGAGE OF REAL ESTATE - Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 986 PAGE 233

FEB 15 2 43 PM 1966

OLLIE FARNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN.
R. M. C.

WHEREAS, We, Ralph C. Gaddis, Frank Gaddis and Marcean Gaddis

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. Otto White, Jr., Realtor, a corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Hundred and No/100-----Dollars (\$ 500.00) due and payable

Due and payable \$22.17 per month for a period of twenty-four (24) months; payments to be applied first to interest, balance to principal.

with interest thereon from date at the rate of six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 8 of the property of Rachel J. Cely as shown on a plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "M", Page 45; said lot having a frontage of 80 feet on the north west side of Virville Street and having a uniform depth of 174.5 feet and being 80 feet across the rear.

The above is the same property conveyed to the mortgagors by deed of even date and recorded herewith.

This is a second mortgage, subject only to that first mortgage to C. Douglas Wilson & Co. dated June 27, 1957 in the original amount of \$8,400.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 717, Page 301, the present balance due and owing thereon being \$6777.49.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

APPROVED AND EXECUTED BY AND IN PRESENCE OF:
16 DAY OF Dec. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
Attest: P. O. O'LOUGH, R. M. NO. 14919

Lien Released By Sale Under
Foreclosure 16 day of Dec.
A.D., 1966. See Judgment Roll
No. J-8824.
E. J. Inman,
MASTER

attest
Miss M. Smith
Deputy