

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 24 PAGE 315

FILED
MORTGAGE ON REAL ESTATE

State of South Carolina

FEB 12 2 30 PM 1965

BOOK 986 PAGE 176

COUNTY OF GREENVILLE

OLLIE FARRSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Henry C. Center

SEND GREETING:

WHEREAS, I the said Henry C. Center

in and by ~~my~~ certain promissory note in writing of even date with these Presents, ~~as~~ well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Thirteen thousand two hundred and no/100** (\$ 13,200.00) Dollars, with interest from the date hereof at the rate of **six** per cent (6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred eleven and 40/100 - - - (\$ 111.40) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Henry C. Center

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to ~~me~~ the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, on the south side of Lancaster Avenue and the east side of Brockman Street in the City of Greer, and being the greater portion of Lot No. 130 of the W. H. Brockman Estate, and being particularly designated and shown as the property of Willie J. Rogers according to survey and plat thereof by John A. Simmons, Registered Surveyor, dated June 3, 1960, recorded in Plat Book 00, page 479, R. M. C. Office for Greenville County. This is the same conveyed to Henry C. Center by Federal Housing Commissioner by deed recorded Feb. 12, 1965.**

ALSO: All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, in the Town of Greer, County and State aforesaid, at the northwest corner of Daniel Avenue and Park St. known and designated as Lot #12 of the property of D. D. Davenport Estate according to a plat and survey made by H. S. Brockman, surveyor, dated August 9, 1938 and having the following metes and bounds, to-wit: (Plat recorded in book "K" page 21)

BEGINNING at an iron pin at the northwest corner of said Daniel Avenue and Park St. and running thence on the North side of Daniel Avenue N. 85-45 W. 221.6 feet to corner of Lot #11; thence with the line of Lot #11, N. 4-15 E. 62.6 feet to a pin; thence N. 77-50 E. along line of Lot #13, 195.6 feet to pin on Park Street; thence along the west side of Park Street S. 12-10 E. 122.4 feet to the beginning corner.

This is the same property conveyed to me by Florence O. Hoesh by deed dated December 11, 1959 and recorded in the R. M. C. Office for Greenville County in Deed book 641, page 327.

See Partial Release of mortgage from (Att 12) see Rem Part 1301 page 93