

GREENVILLE CO. S. C.

State of South Carolina

FEB 1 4 15 PM 1935

BOOK 985 PAGE 201

COUNTY OF Greenville

OLLIE FARNSWORTH

To All Whom These Presents May Concern: I, Patsy O. Bright,

the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by her certain promissory note in writing, of even date with these Presents, is well and truly indebted to Harper D. Hawkins

One Thousand (\$1,000.00) - - - - - hereinafter called Mortgagee, in the full and just sum of - - - - - DOLLARS, to be paid one (1) year from the date hereof,

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Harper D. Hawkins and his heirs and assigns:

All those parcels or lots of land in the City of Greer, Chick Springs Township, Greenville County, South Carolina, located on the east side of North Main Street and the south side of Fairview Avenue being all of Lot No. 5 and the northern portions of Lots Nos. 8 and 9 as shown on plat recorded in Plat Book "A", page 299, in the R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING at a point at the intersection of North Main Street and Fairview Avenue, and runs thence along the margin of Fairview Avenue, S. 82-35 E. 303 feet to a stake; thence S. 7-25 W. 85 feet to a stake; thence N. 82-35 W. 128 feet to a stake; thence N. 7-25 E. 20 feet to a stake; thence N. 82-35 W. 175 feet to a stake on the east side of North Main Street; thence along the margin of said street, N. 7-25 E. 65 feet to the beginning.

This mortgage is junior in priority to certain mortgages heretofore given by the mortgagor to W.C. Henson as to Lot No. 5, described herein, but constitutes a first lien as to the remaining lots described above.

Paid and satisfied in full, this March 24, 1970.

Harper D. Hawkins

*Wit:
Elizabeth W. Mann*

RECORDED AND INDEXED BY
24 March 30
OLLIE FARNSWORTH
S. C. OF GREENVILLE COUNTY, S. C.
10:29 A. 20745