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State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Edward Preston Fisher, Jr., of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Sixteen Thousand and No/100-----(\$ 16,000.00). Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Lot No. 118 in the subdivision known as Eastdale Subdivision, plat of said subdivision being recorded in the Greenville County R. M. C. Office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // , at Page // All of the Greenville County R. M. C. office in Plat Book // All of the Greenville County R. M. C. office in Plat Book // All of the Greenville County R. M. C. office in Plat Book // All of the Greenville County R. M. C. office in Plat Book // All of the Greenville County R. M. of the Greenville County R. M. office R. offi

BEGINNING at an iron pin on the north side of Birchwood Drive, joint corner with Lot No. 119 and running thence along said lots, N. 22-37 E., 179.5 feet to an iron pin; thence S. 71-49 E., 100.3 feet to an iron pin; thence S. 22-37 W., 186.4 feet to an iron pin on Birchwood Drive; thence along said drive, N. 67-23 W., 100 feet to the point of beginning; being the same conveyed to me by Florrie E. Greer by deed dated January 29, 1965, to be recorded herewith.