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OLLIE FARNSWORTH
R. M. C.

BOOK 985 PAGE 35

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Carlos A. Cooper and Sarah A. Cooper

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Fourteen Thousand and No/100**

DOLLARS (\$ **14,000.00**), with interest thereon from date at the rate of **Six (6)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being known as **Lot No. 65** on a plat of **Peachtree Terrace** recorded in **Plat Book EE** at **Page 189** and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on **Maple Drive** at the joint front corner of **Lot Nos. 65 and 66** and running thence **S. 29-42 E. 167.8 feet**; thence **N. 60 E. 120 feet** to the joint rear corner with **lot No. 64**; thence along said lot **N. 37-56 W. 179.4 feet** to a point on the edge of **Maple Drive**; thence along said drive **S. 53-52 W. 95 feet** to the point of beginning. This is one of the lots conveyed to the Grantor herein by deed recorded in deed book **758** at page **167** in the **R. M. C. Office for Greenville County**.

This is the same property conveyed to the mortgagor by deed of **Leake and Garrett, Inc.** to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD
21 DAY OF *July* 19*87*
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11* O'CLOCK *A*. M. NO. *3628*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *103* PAGE *907*