

FIRST MORTGAGE ON REAL ESTATE

FILED
GREENVILLE S.C.

MORTGAGE JUN 23 4 00 PM 1984

BOOK 984 PAGE 590

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARMWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Carl W. Chandler and Nell T. Chandler

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Ten Thousand, Four Hundred and No/100 - Six - - - -
DOLLARS (\$ 10,400.00), with interest thereon from date at the rate of Six

(6 %) per centum per annum, said principal and interest to be repaid as therein stated, except that the final

payment of principal and interest shall be due on January 1, 1984, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being lot #79 on plat known as Forrest Park, being recorded in the R.M.C. Office for said County in Plat Book EE, at Page 64 and 65, and described as follows:

BEGINNING at an iron pin on the South side of Gresham Park or Forrest Park Drive at the corner of Lot #80 and running thence along line of Lot #80 S. 21-59 E. 149.7 feet to an iron pin; thence N. 69-46 E. 90.7 feet to an iron pin on Lot #2; thence along line of lots #2 and #1, N. 21-59 W. 171.5 feet to an iron pin on Forrest Park Drive; thence along said Drive S. 56-01 E. 92.8 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures, equipment, other than the usual household furniture, be considered a part of the real estate.

In Satisfaction see O. E. M. Book 1065 Page 531.

REGISTERED AND CANCELLED BY RECORDS
4 DAY OF Aug 1967
Ollie Farmworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:55 O'CLOCK A.M. NO. 3938