

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

JAN 26 4 32 PM 1965

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, **Martha W. Greene**

**am** well and truly indebted to  
**J.R. Richardson, Charles E. Hughes and Wooten Corporation**

in the full and just sum of **One Thousand Four Hundred Seventy-Five and No/100**  
Dollars, in and by **my** certain promissory note in writing of even date herewith, due and payable  
~~xxxx~~ ~~xxxx~~ ~~xxx~~

on the sale of **Lot 26, Beechwood Hills**, by not later than one (1) year  
from date.

with interest  
from **date** at the rate of **six (6)** per centum per annum  
until paid; interest to be computed and paid **on demand** ~~xxxx~~, and if unpaid when due to  
bear interest at same rate as principal until paid, and **I** have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **Martha W. Greene**

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to **me** in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
**J. R. Richardson, Charles E. Hughes and Wooten Corporation, their**  
**heirs and assigns forever:**

**ALL** that lot of land in the County of Greenville, State of South  
Carolina, in Austin Township, being known as Lot No. 26 on a Plat  
of Beechwood Hills, recorded in Plat Book QQ, at page 35, and  
having, according to said Plat, the following metes and bounds,  
to-wit:

**BEGINNING** at a point on the Eastern side of Beechwood Drive at the  
joint corner with Lot No. 1, and running thence along the said Beech-  
wood Drive, N. 20-03 W. 194.7 feet to the joint corner with Lot No.  
27; thence along said Lot No. 27, N. 80-45 E. 174.4 feet; thence S.  
3-38 E. 192.2 feet to a point on the line of Lot No. 1; thence with  
the line of Lot No. 1, S. 80-45 W. to the point of beginning.

This is the same property conveyed to the mortgagor by deed of  
**J. R. Richardson, Charles E. Hughes and Wooten Corporation** dated  
January 21st 1965, to be recorded of even date herewith.

This mortgage is second and junior-in-lien to that mortgage given  
to Fountain Inn Federal Savings & Loan Association by **Martha W.**  
**Greene**, dated January 21st, 1965, in the sum of \$11,000.00  
and recorded in the R.M.C. Office for Greenville County in Mortgage  
Book 984, at page 425.