

GREENVILLE CO. S. C.  
JAN 26 1 00 PM 1965

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: J. TRAVIS FOSTER

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Seven Hundred and No/100----- Dollars (\$ 16,700.00 ), with interest from date at the rate of five and one-quarter per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-Two and 35/100-----Dollars (\$ 92.35 ), commencing on the first day of March, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the west side of River Oaks Drive, being shown as all of Lot No. 34, on plat of subdivision known as "Sheet 2 of Section II of Tanglewood", which plat was prepared by R. C. Lose and C. F. Webb, Land Surveyors, in June, 1954, and appears of record in the R.M.C. Office, Greenville County, S. C. in Plat Book GG at page 56, reference to which plat is expressly craved for a more detailed description.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*State of South Carolina* *Assignment*  
*County of Greenville*  
*In value received, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.*

*Dated this 18th day of February, 1965.*

*In the Presence of:*  
*Elizabeth Morris*  
*Dorothy K. Mac Millon*

*C. Douglas Wilson & Co.*  
*By: Margaret McCreary*  
*Assistant Treasurer*

*Assignment Recorded Feb. 19, 1965 at 2:02 P.M.*  
*#23441*

SATISFIED AND CANCELLED OF RECORD  
*25* *at* DAY OF *Jan.* 19 *65*  
*Annice L. ...*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *1:00* O'CLOCK *P.* M. NO. *3493*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 122 PAGE 461