

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

1-3-36115
BOOK 984 PAGE 439
FILED
JAN 26 1965
Mrs. Ollie Farnsworth
R. M. C.

WHEREAS, S. Morris Jr. and Judy M. Morris

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Republic Construction Company, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand seven hundred seventy one & 60/100 Dollars (\$3771.60) due and payable

February 1, 1965

with interest thereon from date at the rate of 6% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

all that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the western side of Welborn Avenue (Formerly Maple St.) being shown as lot #72 on plat book 6, Page 33, Westview Heights described as follows: Being at a stake on the western side of Welborn Avenue at the corner of lot #71 and running thence the line of said lot S-85, 56 W. 95.8 Ft. to a stake; thence N-4-42 W. 50.25' to a stake at the corner of lot #73; thence with western side of said Avenue S. 4-04 E. 50' to the point of beginning. This is the same property conveyed to grantor by deed recorded in Deed Book 605, Page 250, part of the consideration is the grantee's well assume mortgage on said property.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Atlas Subsidiaries of Florida, Inc.
on 18 day of Nov. 1964. Assignment recorded
in Vol. 984 of R. E. Mortgages on Page 511

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 27 of October 1965
Atlas Subsidiaries of Florida, Inc.

SATISFIED AND CANCELLED OF RECORD
18 DAY OF Nov. 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
2:56 O'CLOCK P. M. NO. 14617

By: V. Triscia asst. Vice Pres.
Witness: P. A. Man Namara
Witness: J. M. Mazurek