

State of South Carolina
 COUNTY OF GREENVILLE

JUN 22 12 49 PM 1966

OLLIE FARNSWORTH
 R.M.C.

To All Whom These Presents May Concern:

I, Thomas Walter Brashier

SEND GREETING:

WHEREAS, I the said Thomas Walter Brashier

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **One thousand five hundred and no/100 - - - (\$ 1,500.00)** Dollars, with interest from the date hereof at the rate of **seven** per cent (**7 %**) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty three and 75/100 - - - (\$ 23.75) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas Walter Brashier

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being located on the Northwest side of the Davidson Road, and being shown as two of three lots as shown on a plat of property made for Thomas Walter Brashier and W. F. McKinney by Terry T. Dill, Surveyor, dated June 16, 1962 the two lots being the Northeastern and the Northwestern lots as shown on said plat and being the Northern part of lots 6 and 7 and lot No. 8 on plat of property made for Dit White Poe by J. C. Hill surveyor, dated Aug. 26, 1947, first mentioned plat being this day recorded in R. M. C. Office for Greenville County, and has the following metes and bounds, to wit:

BEGINNING at a point in the center of said road, northeast corner of said plat at the joint front corner of lots 8 and 9 on Poe plat and runs thence S. 41-45 W., 185.2 feet along said road to corner of lot conveyed to me by W. F. McKinney; thence N. 53-45 W., 316.9 feet; thence S. 30-30 W., 403.5 feet to a point on the line of lot No. 5 of Poe plat; thence N. 64-30 W., 418.5 feet; thence N. 36-15 E., 667.4 feet to a point; thence S. 53-00 E., 706 feet to the beginning corner. This is a part of the same property conveyed to W. F. McKinney and Thomas Walter Brashier by Alsie BoydQuest et al by deed recorded in deed book 683, page 514, Greenville County R. M. C. Office.

*Paid June 28, 1966.
 Citizens B & L Association
 Greer S. C.
 W. A. Medlock Pres. Treas.
 witness Betty B. Kenneth*

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Feb. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:44 O'CLOCK A.M. NO. 20431