## STATE OF SOUTH CAROLINA, )

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County of Greenville

## To all Whom These Presents May Concern:

WHEREAS I, James D. LeGwin, of Greenville County,

well and truly indebted to Southern Bank and Trust Company

in the full and just

sum of Six Thousand and No/100-----(\$ 6,000.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable one (1) year from date

at the rate of six (6%) per centum per annum and if unpaid when due to date with interest from until paid; interest to be computed and paid until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

, the said James D. LeGwin NOW, KNOW ALL MEN, ThatI

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Southern Bank and Trust Company, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Tract No. 1 on Map No. 1 of Audubon Forest, according to plat made by C. O. Riddle, March 1954, and containing 1.30 acres and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Altamont Road, which pin is 861. 6 feet northeast of the intersection of Woodhaven Drive, and running thence along Altamont Road, North 28-01 East 180 feet to an iron pin; thence by a new line North 82-50 East 292.5 feet to an iron pin; thence South 12-09 West 200 feet to an iron pin; thence South 86-49 West 320 feet to an iron pin; thence by a curved line, having a chord of North 38-02 West 22.8 feet to the beginning corner; being the same conveyed to me by Brad D. Wofford, Jr. by deed dated June 19, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$45,000.00 executed on June 19, 1964 by the mortgagor herein to First Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 962 at Page 563.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Southern Bank and Trust Company, its successors

**Heks** and Assigns forever.

AT 2:45 O'CLOCK P M. NO. 25268

do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

PAID IN FULL & SATISIFIED, this 15 day of march 19 Southern Bank and Trust Company Greenville, South Carolina By Seo. P. Wenck V. Pres. - Wheeler M. Thack Tow SATISFIED AND CANCELLED OF RECORD Witness Meta G. 19 DAY OF Clare Donna H. Coker Ollie Farnswo th R. M. C. FOR GREENVILLE COUNTY, S. C.