

JAN 22 4 47 PM 1965

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C. MORTGAGE OF REAL ESTATE

BOOK 984 PAGE 235

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JAMES H. ROBINSON AND LINDSEY J. FORRESTER, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK & TRUST CO.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

-----TWO THOUSAND FIVE HUNDRED AND NO/100--Dollars (\$ 2,500.00--) due and payable

\$50.00 per month beginning on the 15th day of February, 1965, and \$50.00 the 15th day of each month thereafter until paid in full. Payments to be applied first to interest and the balance to principal

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot Nos. 11 and 12 according to plat of Pride and Patton Land Company, recorded in Plat Book E, Page 249, in the RMC Office for Greenville County, being situate on the northern side of the Judson Road and being more particularly described according to said plat as follows:

BEGINNING at an iron pin at the intersection of the Judson Road and Valley Street and running thence with Valley Street N. 36-15 E. 211 feet to the rear corner of Lot No. 33; thence with the rear lines of Lots 33 and 34, 100 feet to an iron pin, joint rear corner of Lot Nos. 10 and 11; thence with the joint lines of said lots, S. 36-15 W. 211 feet to an iron pin on the northern side of the Judson Road; thence with the northern side of Judson Road N. 53-45 W. 100 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this 10 day of Feb. 1969

Southern Bank and Trust Company
Greenville, South Carolina

By Larry J. Bishop A.C.

Witness Meta G. Stowe
Donna H. Baker

Wheeler M. Throckmorton
J.P.

SATISFIED AND CANCELLED OF RECORD

10 DAY OF Feb. 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:49 O'CLOCK P. M. NO. 18881