

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
MORTGAGE OF REAL ESTATE C. BOOK 984 PAGE 13

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
JAN 19 9 53 AM 1955.

WHEREAS, JOHN K. TEMPLE, JR.

OLLIE FARMWORTH  
R.M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto ULMER LUMBER CO.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

-----THREE THOUSAND AND NO/100----- Dollars (\$3,000.00) due and payable  
in full one (1) year from date hereof

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 124 of a subdivision known as Oakcrest, Section II, according to a plat thereof prepared by C. C. Jones & Associates, January, 1955, and recorded in the RMC Office for Greenville County in Plat Book GG, Pages 130 and 131 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Lynhurst Drive at the joint front corner of Lot Nos. 123 and 124 and running thence with the joint line of said lots, N. 29-12 E. 150 feet to an iron pin at the joint rear corner of Lot Nos. 123, 124, 131 and 132; thence with the rear line of Lot No. 131, S. 60-48 E. 70 feet to an iron pin at the joint rear corner of Lot Nos. 124 and 125; thence with the joint line of said lots, S. 29-12 W. 150 feet to an iron pin on the northeastern side of Lynhurst Drive, joint front corner of Lot Nos. 124 and 125; thence with the northeastern side of said Drive, N. 60-48 W. 70 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Witness  
Ollie Farmworth  
# 27467.  
May 16th. 1969.

Lien Released By Sale Under  
Foreclosure day of May  
A.D., 1969. See Judgment Roll  
No. \_\_\_\_\_  
MASTER