

JAN 15 1965

GREENVILLE CO. S. C.

20320

JAN 19 3 34 PM 1965

BOOK 983 PAGE 699

STATE OF SOUTH CAROLINA)
CLERK OF COURTS)
COUNTY OF GREENVILLE)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961, and recorded in the RMC Office for Greenville County in Mortgage Book 850 at page 552, hereby releases and forever discharge from the lien of said mortgage Lot No. 14 of Botany Woods, Inc., as shown on plat recorded in the RMC Office for Greenville County in Plat Book "YY", at page 173.

15th January, 1965.

WITNESS OUR HAND AND SEALS THIS ~~15th~~ day of ~~April~~

IN THE PRESENCE OF:

Eva W. King

Jas. L. Love (SEAL)
Jas. L. Love, Trustee

Joseph K. Dickson

W. W. Wilkins (SEAL)
W. W. Wilkins, Trustee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as their act and deed deliver the within written RELEASE OF LIEN and that (s)he with the other witness subscribed above witnessed the execution thereof.

Eva W. King

SWORN to before me
15th day of January, 1965
this ~~15th day of April~~.

Joseph K. Dickson (SEAL)
Notary Public for South Carolina.

Release Recorded January 19th, 1965, at 3:34 P.M. #20320