FHA Form No. 2175 m (Rev. August 1962) MORTGAGE 10 09 AN 1935

300K 983 PAGE 625

STATE OF SOUTH CAROLINA, SS:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JACK D. GRUBBS

of

GREENVILLE COUNTY, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company , a corporation North Carolina , hereinafter organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Six Hundred Fifty and No/100------Dollars (\$ 9,650.00 ), with interest from date at the rate 5 1/4  $\mathbf{of}$ five and one-fourth per centum ( %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Three and 36/100------Dollars (\$ 53.36), Fifty-Three and 36/100-------- Dollars (\$ commencing on the first day of , 19 65, and on the first day of each month there-March after until the principal and interest are fully paid, except that the final payment of principal and interest, , 19 if not sooner paid, shall be due and payable on the first day of February

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: being known and designated as Lot No. 65 and part of Lot No. 66 of plat of subdivision for R. E. McAlister, said lots being situate on the eastern side of Hilltop Drive, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "EE", Page 92 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Hilltop Drive, said point being 510 feet, more or less, north of the intersection of Hilltop Drive and State Park Road and running thence S. 67-19 E. 226 feet to a point on the northern side of U. S. Highway No. 25; thence with said Highway S. 28-32 W. 105 feet to an iron pin, joint rear corner of Lots Nos. 64 and 65; thence with the common line of said lots N. 69-29 W. 186.1 feet to an iron pin on the eastern side of Hilltop Drive; thence with said Drive N. 15-07 E. 110 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Schoon S day of June 1965. in Vol. 997 of R. E. Mossager of Page	Assignment recorded 379
CATISTIED AND CAMERLLED OF	

COUNDY, & C. 1. NO. 16/ 43 FOR SATISFACTION TO THIS MURTGAGE SEE SATISFACTION BOOK\_\_\_\_\_\_ PAGE/93.7