

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage given by Lonnie Pressley to Aiken Loan and Security Company in the amount of \$12,000.00 and recorded in the office of the Clerk of Court for Richland County, S. C., in Book 766 of Real Estate Mortgages, page 385, the undersigned Greenville, we being the owner or holder thereof, same having been assigned by Aiken Loan and Security Company to undersigned by assignment recorded in Office of Clerk of Court for Greenville County in Mortgage Book 771, at page 197.

Witness my/our hand this 29th day of December, 1964.

In presence of
Lionel L. Settle
Frances H. Shinn

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF COLUMBIA (Seal), as Assignee

By: [Signature]
Vice-President

[Signature]
Vice-President

STATE OF SOUTH CAROLINA,
COUNTY OF RICHLAND.

Personally appeared before me Lionel Settle Security Federal Savings and Loan Association of Columbia, as Assignee, by and made oath that he saw the within-named J. W. Robertson, its Vice-President, and G. C. Kirby, its Vice-President, sign, seal and as its act and deed deliver the above-written instrument for the uses and purposes therein mentioned, and that he with Frances H. Shinn witnessed the execution thereof.

Sworn to before me this 29th

day of December, A. D. 1964

[Signature]
Notary Public for S. C.

[Signature]
Lionel Settle

STATE OF SOUTH CAROLINA,
COUNTY OF RICHLAND.

Personally appeared J. W. Robertson, Vice-President, who being duly sworn says that Security Federal Savings and Loan Association of Columbia is the bona fide owner and holder of the above mortgage, and that the same has not been assigned, hypothecated or otherwise disposed of, and that the same has been lost or destroyed, and after diligent search cannot be found.

SWORN to and subscribed before me this

29th day of December, 1964

[Signature]
Notary Public for S. C.

[Signature]

Recorded January 15th, 1965, at 9:30 A.M. #20036

Recorded across the face of the record of the above mortgage this _____ day of _____, 196_____

Clerk of Court of Common Pleas and General Sessions for Richland County, S. C.