STATE OF SOUTH CAROLINA COUNTY OF Greenville

91T10:7 800x 983 mat fi 05 MORTGAGE OF REAL ESTATE JAN 15, 1965 13. Olive Farnsworth WHOM THESE PRESENTS MAY CONCERN:

(STELLIS) I, Jim B. Wingo WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

R. M. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand and No/100 --

Dollars (\$ 1.000.00 ) due and payable

Six months after date

with interest thereon from date at the rate of per centum per annum, to be paid: semi-annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, on the northeast side of Helen Street, being shown and designated as lot No. 60 on Blat of Forest Park (formerly known as Gresham Park) recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Pages 64 and 65 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Helen Street at the joint front corner of Lots 59 and 60 and running thence with the joint line of said lots, N. 28-20 E. 140 feet to an iron pin; thence S. 61-40 E. 90 feet to an iron pin at the joint rear corner of Lots 60 and 61; thence running with the joint line of said lots, S. 28-20 W. 140 feet to an iron pin on the northeastern side of Helen Street; thence with said Street, N. 61-40 W. 90 feet to the point of beginning and being the same property conveyed to the granter berein point of beginning and being the same property conveyed to the granter herein by deed recorded with Book Sugar Bage 57% from J. R. Richardson and to be by deed recorded with Bead Book Signatures Bruge Sa. from recorded in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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	the 2	day of Sept.	19	69
	TH	HE PEOPLES NA	HUNAL BANK	
Simper		Greenville, Sout		2/.
	S. W.	Hist In	,	_Pres.
	Witness	ann W.	Hughes	asnier /
		Linda K	eesleer	

Paid and Satisfied in Full this

SATISFIED AND CANCELLED OF ENGINEE 3 DAY OF Sept. Ollie tarnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:130'CLOCK A-M. NO. 5406