

JAN 14 3 35 PM 1965

BOOK 983 PAGE 488

OLLIE FARNSWORTH  
R. M. C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Robert Paul Blackburn

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Three hundred and No/100

DOLLARS (\$ 3,300.00), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1975

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at Slater South Carolina, known as Lot #15, Block D of the subdivision of S. Slater and Sons, as shown in Plat Book K at Pages 63-65, and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the western side of Lindberg Street at the corner of Lot #14 and running thence N 51-20 W 110 feet to an iron pin; thence N 38-40 E 70 feet to an iron pin; thence S 51-20 E 108.57 feet to an iron pin on the western side of said street; thence with the Street S 34-27 W 20 feet to an iron pin; thence with the Street S 38-40 W 50 feet to the point of beginning.

This is the same property conveyed to me by Rube J. Crain by deed to be recorded of even date herewith.

PAID IN FULL THIS 21  
DAY OF March 1967

TRAVELERS REST FEDERAL  
SAVINGS & LOAN ASSOC.

BY Willard G. Wade, Exec. V. Pres.

WITNESS Mavis A. Southwell

WITNESS Mary A. Chapman

ENTERED AND CANCELLED OF RECORD

23 DAY OF March 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:53 O'CLOCK P. M. NO. 22785