

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

983 PAGE 401
GREENVILLE CO. S. C.
JAN 13 12 00 PM 1965
OLLIE F. JENNINGS
R. M. C.

WHEREAS, I, C. E. Jernigan

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bank of Piedmont

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Seventy Eight dollars and 13/100----- Dollars (\$ 2078.13) due and payable

payable one year from date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, lying and situate near

Fleming's Grocery Store on the west side of Highway # 29 between Piedmont and Pelzer

and haveing the following courses and distances to wit:

BEGINNING at corner of lot No. 2 thence S 60 W 3.57 chs. to stake, thence S 25-E 94 links or 63 feet to iron pin; thence N 87-E 3.86 chs. to iron pin, north side of road; thence along dirt road 2.98 chs. to the beginning corner, being know as Lot # 3 of the survery of J. A. Pickens, April 7, 1945.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied Feb. 3, 1966.

Bank of Piedmont

By: Charles T. Hinkle Pres.

Witness: Margaret H. Beckwith

SATISFIED AND CANCELLED OF RECORD

10 DAY OF February 1966

Ollie F. Jennings

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:57 O'CLOCK P. M. NO. 23266