

MORTGAGE OF REAL ESTATE—Prepared by <sup>9 59</sup> ~~Myer, Fain, Higgin & Burton~~, Attorneys at Law, Greenville, S. C. <sub>JAN 11 9 59 AM 1965</sub>

The State of South Carolina,  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

BOOK 983 PAGE 363

I, BOBBIE JEAN DEMPSEY,

SEND GREETING:

Whereas, I ———, the said — **Bobbie Jean Dempsey,**

hereinafter called the mortgagor(s) in and by **my** certain promissory note in writing, of even date with these presents,  
**am** well and truly indebted to **WILLIAM B. DUCKER,**

hereinafter called the mortgagee(s), in the full and just sum of **Five Hundred and No/100-----**

-----DOLLARS (\$ **500.00** ), to be paid  
at **Six** ( **6** %) per centum per annum, said principal and interest being payable in **monthly**  
installments as follows:

Beginning on the **1st** day of **February**, 19 **65**, and on the **first** day of each **month**  
of each year thereafter the sum of \$ **25.00**, to be applied on the interest  
and principal of said note, said payments to continue up to and including the **1st** day of **January**,  
19 **66**, and the balance of said principal and interest to be due and payable on the **1st** day of **February**,  
19 **66**; the aforesaid **monthly** payments of \$ **25.00** each are to be applied first to  
interest at the rate of **Six** ( **6** %) per centum per annum on the principal sum of \$ **500.00** or  
so much thereof as shall, from time to time, remain unpaid and the balance of each **monthly** payment  
shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the  
event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall  
bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any con-  
dition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due  
at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity  
thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands  
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses in-  
cluding ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be se-  
cured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I ———, the said mortgagor(s), in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and  
also in consideration of the further sum of THREE DOLLARS, to **me**, the said mortgagor(s) in hand and truly paid by the said  
mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **WILLIAM B. DUCKER,**  
**his Heirs and Assigns, forever:**

**ALL that lot of land with the buildings and improvements thereon, situate  
on the South side of Bob White Lane, near the City of Greenville, in  
Greenville County, S. C., being shown as Lot No. 44 on plat of Super  
Highway Home Sites, recorded in the R.M.C. Office for Greenville County,  
S. C., in Plat Book P, at Pages 52 and 53, and having, according to  
said plat, the following metes and bounds, to wit:**

**BEGINNING at an iron pin on the South side of Bob White Lane, at joint  
front corner of Lots Nos. 44 and 45, and running thence along the South  
side of Bob White Lane, N. 76-12 E., 75 feet to an iron pin; thence along  
the common line of Lots Nos. 43 and 44, S. 20-43 E., 161.4 feet to an  
iron pin in the center of a five-foot strip reserved for utilities;  
thence along the center of said strip, S. 72-14 W., 85 feet to an iron  
pin; thence along the common line of Lots Nos. 44 and 45, N. 17-08 W.,  
166.5 feet to an iron pin, the beginning corner.**

**THIS mortgage is junior in rank to the lien of that mortgage given by  
Roger Dale Roach to C. Douglas Wilson & Co. for \$8,750 recorded in the  
R.M.C. Office for Greenville County, S. C., in Mortgage Book 981, Page  
147, on which there remains an unpaid principal balance of \$ 8,750.00.**

*Date 3/7/66  
Paid in full and satisfied  
William B. Ducker  
Witness - Patrick C. Faint*

SATISFIED AND CANCELLED OF RECORD  
8 DAY OF March 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:25 O'CLOCK A M. NO. 25768