JAN 8 5 07 PM 1965 STATE OF SOUTH CAROLINA COUNTY OF

MORTGAGE OF REAL ESTATE

BOOK 983 PAGE 165

GREENVILLE OLLIE PARKSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:

Albert Ray Bridges

(hereinafter referred to as Mortgagor) is well and truly indebted un to BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Nine Hundred Eighty-Three and Forty-Five One hundredths - Dollars (\$ 2983.45) due and payable _ in Sixty (60) equal consecutive monthly installments of Fifty-Seven and Sixty-Seven One Hundredths Dollars (\$57.67) each, beginning on the 1st day of February, 1965, and continuing on the 1st day of each month thereafter until paid in full.

with interest thereon from date at the rate of per centum per annum, to be paid: 6 Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, on the northern side of Mauldin Circle, as shown as Lot no. 3 on a plat of property of H. G. Taylor recorded in the R. M. C. Office for Greenville County in Plat Book WW at Page 417 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of said Circle at the joint front corner of Lots 2 and 3 and running with the joint line of said lots N. 29-25 W. 217.1 feet to an iron pin; thence S. 75-10 W. 103.3 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence with the joint line of said lots S. 29-25 E. 217.1 feet to an iron pin on the northern side of Mauldin Circle; thence with the side of said Circle N. 62-13 E. 100 feet to an iron pin at the point of beginning.

This is the same property conveyed to Grantors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 588 at Page 522.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Master murityage. on 30 day of Seas 1965. Assistance recorded in Vol. 983 of R. E. Mortgages on Page 167

Paid and satisfied 11-21-66 Master Mortgage Corporation By: George a naturson Witness - John M. Willard

SATISFIED AND CANCELLED OF RECORD 25 DAY OF Nov. 1966 Ollie Farnsr orth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:18 COLOCK F M. NO. 13285