

JAN 6 3 11 PM 1965

BOOK 983 PAGE 27

First Mortgage on Real Estate

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM J. BUTLER & MARGIE R. BUTLER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

----- Fifteen Thousand and No/100 ----- DOLLARS
(\$ 15,000.00), with interest thereon at the rate of 5 3/4 per cent per annum as

evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 20 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, at Travelers Rest, S. C., known as the northwestern portion of Lot 35 and the un-numbered lot adjoining Lot No. 35, located south of Grassy Branch, recorded in Plat Book KK at Page 102, in the RMC Office for Greenville County, and having the following metes and bounds, to wit:

"BEGINNING at an iron pin on the eastern side of Scenic Drive, at the point of the center of the intersection of Grassy Branch, and running thence along the eastern side of said Drive in a southeasterly direction, following the curve thereof, 175 feet to a point in the front line of Lot No. 35; thence through Lot No. 35 N. 57-51 E. 215 feet, more or less, to a point in the rear line of Lot No. 35; thence with the rear line of Lot No. 35, N. 32 W. 125 feet, more or less, to a point in the center of Grassy Branch; thence following the center of the branch as the line 210 feet, more or less, to the point of beginning."

Being the same property conveyed to the mortgagors by T. Hubert Stokes and Roy Farnham by deed recorded December 30, 1964.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 29 DAY OF Sept 1970
FIDELITY FEDERAL SAVINGS & LOAN ASSO.

BY James T. Anderson
Secretary-Treasurer

WITNESS:
Loretta Sue Jordan
Ann Wilbanks

asst. Loan Officer

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Oct 1970

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:05 O'CLOCK A. M. NO. 7869