

STATE OF SOUTH CAROLINA JAN 6 9 52 AM 1965
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 982 PAGE 597

OLLIE F. WORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, James R. Washburn, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Jack E. Shaw Builders, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four hundred and no/100-----

Dollars (\$ 400.00) due and payable

at the rate of twenty five dollars (\$25.00) per month beginning December 1st, 1964 and continuing each month withfull balance being due and payable December 31, 1965.

with interest thereon from date at the rate of 6% per centum per annum, to be paid: maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, in the City of Greenville, and known and designated as all of lot No. 11 and adjoining portion of lot No. 10 of the property of James M. Bruce and Furman C. Smith, plat of which is recorded in the RMC Office for Greenville County in Plat Book T at Page 173 and according to said plat has the following metes and bounds to-wit:

BEGINNING at an iron pin on the Western side of Taber Street in the center of front line of Lot No. 10 and running thence through said lot No. 10 S 66-40 W. 125.5 feet to an iron pin; running thence S 23-20 E 75 feet to an iron pin; running thence N66-40 E. 125.5 feet to an iron pin on the Western side of Taber Street; running thence with the Western side of said street N 23-20 W 75 feet to point of Beginning.

This being the same property conveyed to the Grantors herein by deed recorded in Book 622 at Page 524.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid June 11, 1971.
Jack E. Shaw Builders Inc.
Jack E. Shaw President
Witness Frances A. Shaw

SATISFIED AND CANCELLED OF RECORD

DAY OF June 1971

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 6:58 O'CLOCK A. M. NO. 20174