

MORTGAGE

FILED
GREENVILLE CO. S. C.
JAN 5 10 55 AM 1965

OLLIE F. JENKINS
R.M.C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BILLY W. CRAIN of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
hereinafter
organized and existing under the laws of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Sixteen Thousand Five Hundred
and No/100-----Dollars (\$ 16,500.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of
Cameron-Brown Company in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety-One and 25/100-----Dollars (\$ 91.25),
commencing on the first day of February, 1965, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of January, 1995

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: being known and designated as Lot No. 206, Orchard Drive,
Orchard Acres Subdivision, plat of which is recorded in the R. M. C. Office for
Greenville County in Plat Book "QQ", Page 143 and according to said plat having the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Orchard Drive at the joint front
corner of Lots Nos. 205 and 206 and running thence along the common line of said
lots S. 84-30 W. 160 feet; thence with the rear line of Lot No. 206 N. 1-59 E. 58.3
feet; thence continuing with the rear line of Lot No. 206 N. 11-06 E. 44 feet to an iron
pin; thence N. 84-30 E. 140 feet to an iron pin on the western side of Orchard Drive;
thence with said Drive S. 5-30 E. 100 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to First Union Natl. Bank of N. C.
on 12 day of June, 1965. Assignment recorded
in Vol. 982 of R. E. Mortgages on Page 543.

SATISFIED AND CANCELLED OF RECORD

18 DAY OF Aug. 1966 Lien Released by Same Owner
Ollie F. Jenkins Foreclosure 18 day of Aug.
R.M.C. FOR GREENVILLE COUNTY, S. C. A.D., 1966. See Judgment Roll
AT 12 O'CLOCK P.M. NO. 4989 No. 10-10-66.

E. L. Luman
MASTER
Walter
William M. Smith
Deputy