

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 5 4 17 PM 1965

Mortgage of Real Estate

OLLIE FARNSWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, James W. Batson,

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. D. Styles (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Thirty Five and No/100 (\$435.00) - - - - - Dollars, due and payable: Nineteen and 25/100 (\$19.25) Dollars per month, beginning February 10, 1964, and to continue on the 10th of each and every month thereafter for twenty-four (24) consecutive months until paid in full

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly as amortized

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 82 on plat of Sans Souci Heights, recorded in the RMC Office for Greenville County, S. C., in Plat Book "Y", at page 25.

Said lot fronts on the easterly side of Tindal Road 75 feet, has a depth of 102.4 feet on the southerly side, a depth of 101.7 feet on the northerly side along Skyland Drive and is 75 feet across the rear.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever claiming the same or any part thereof.

The Mortgagor further covenants and agrees as follows:

(1) That this mortgage shall secure the Mortgagee for such further sums as may be advanced hereafter, at the option of the Mortgagee, for the payment of taxes, insurance premiums, public assessments, repairs or other purposes pursuant to the covenants herein. This mortgage shall also secure the Mortgagee for any further loans, advances, readvances or credits that may be made hereafter to the Mortgagor by the Mortgagee so long as the total indebtedness thus secured does not exceed the original amount shown on the face hereof. All sums so advanced shall bear interest at the same rate as the mortgage debt and shall be payable on demand of the Mortgagee unless otherwise provided in writing.

Paid and satisfied Nov. 2, 1965.

J. D. Styles

*Witness - G. D. Butler
W. C. Walker*

SATISFIED AND CANCELLED OF RECORD

28 DAY OF *Feb.* 19*67*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:37* O'CLOCK *P.* M. NO. *20785*