

OLLIE FARNSWORTH
R. M. C.

882 PAGE 511

SOUTH CAROLINA, GREENVILLE County.

In consideration of advances made and which may be made by Blue Ridge
Production Credit Association, Lender, to Joe N. Black and Mamie S. Black Borrower,
(whether one or more), aggregating TWO THOUSAND AND NO/100 Dollars
(\$ 2,000.00), (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in accordance with Section
45-55, Code of Laws of South Carolina, 1963, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances),
evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be
evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now or to become due or
hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to
exceed FIVE THOUSAND AND NO/100 Dollars (\$ 5,000.00), plus interest thereon, attorneys' fees and court costs, with interest
as provided in said note(s), and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount thereof and charges
as provided in said note(s) and herein, Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents does hereby, grant, bargain,
sell, convey and mortgage, in fee simple unto Lender, its successors and assigns:

All that tract of land located in Grove Township, Greenville
County, South Carolina, containing 68.78 acres, more or less, known as the Black Place and bounded as follows:

BEGINNING at a stone at corner of T. B. Garrison land running thence along Garrison
line South 55 degrees East 20.65 chains to a stone; thence South 15 1/2 degrees West
10.15 chains to a stone; thence South 26 1/2 degrees East 10.32 chains to a stone;
thence South 14 1/2 degrees West 5.67 chains to a stone; thence South 23 degrees West
12.89 chains to a stone; thence North 66 degrees West 19.50 chains to a stone; thence North
44 1/2 degrees East 9.68 chains to a poplar near the branch; thence North 5 degrees West
16.60 chains to a stone; thence North 57 1/2 degrees West 6 1/2 links to a stake at a gully;
thence along gully as a line North 22 degrees West 4.86 chains to a bend; thence North
10 degrees West 5.03 chains to a bend; thence North 15 3/4 degrees West 19.95 chains to
a stake on bank of said gully and on Garrison line; thence along said Garrison line
North 41 1/2 degrees East 6.35 chains to the BEGINNING corner and containing 68.78 acres,
more or less.

Less, however 2 one acre lots and a tract of 11 acres, sold to sons and daughter. For
release, see Real Estate Mortgage Book 888, page 579.

It is agreed and understood that this mortgage is a second one to the mortgage
held by Farmers Home Administration.

A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall at the option of Lender constitute
a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and
appurtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto
Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators and assigns and all other persons who may lawfully claim-
ing or to claim the same or any part thereof.

PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and
other sums secured by this or any other instrument executed by Borrower as security to the aforesaid indebtedness and shall perform all of the terms, covenants,
conditions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said Mortgages,
all of the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso
herein, then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by
Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or
otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower,
will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to
make any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and
all such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include
the Lender herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the 29th day of December, 19 64.

Signed, Sealed and Delivered

in the presence of:

W. R. Taylor
(W. R. Taylor)
Ethel C. Alberson
(Ethel C. Alberson)
S.C. R. E. Mgt. - Rev. 8-1-63

Joe N. Black (L. S.)
(Joe N. Black) (L. S.)
Mamie S. Black (L. S.)
(Mamie S. Black)

Form FCA 402

Satisfied and Cancelled this 7 day of

Mar. 1968

Blue Ridge Production Credit Association

W. R. Taylor
Treas

Witness E. Alberson

SATISFIED AND CANCELLED OF RECORD

4 DAY OF JANUARY 1968

OLLIE FARNSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.

23056

See Release Book 1152 Page 497