

GREENVILLE CO. S. C.

DEC 31 12 45 PM 1964

OLLIE F. JAMES NORTH  
R.M.C.

BOOK 982 PAGE 355

### CONSTRUCTION MORTGAGE

State of South Carolina, }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

WHEREAS, ~~the said Wooten Corporation of Wilmington~~  
in and by its certain note or obligation, bearing date the 31st  
day of December, A.D. 1964, stand firmly held and bound unto  
Citizens & Southern National Bank in the penal sum of  
DOLLARS,  
conditioned for the payment of the full and just sum of Twelve Thousand Four Hundred Eighty  
and No/100 (\$12,480.00) Dollars,

as in and by the said Construction Mortgage Note and condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~the said Wooten Corporation of Wilmington~~  
in consideration  
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Citizens & Southern National Bank Mortgage Note, according to the condition  
of the said Construction/ and also in consideration of the further sum of THREE DOLLARS, to  
~~the said Wooten Corporation of Wilmington~~  
in hand well and truly paid by the said Citizens & Southern National Bank  
at and before the sealing and  
delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,  
and by these presents do grant, bargain, sell and release unto the said Citizens & Southern National  
Bank, its Successors and Assigns,

All that certain piece, parcel or lot of land situate, lying and being near  
Simpsonville in Greenville County, S. C. being known and designated as the  
major portion of Lot No. 6, Beechwood Hills as shown on a plat prepared by  
C. O. Riddle, R.L.S., dated November, 1958, recorded in the R.M.C. Office  
for Greenville County in Plat Book QQ at page 35 and having according to  
said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Beechwood Drive North at  
the joint front corner of Lots Nos. 5 and 6 and running thence with the line  
of Lot No. 5 N. 35-36 W. 273.2 feet to an iron pin; thence S. 82-09 E. 255  
feet to an iron pin at the corner of a 5 foot strip heretofore conveyed to  
Jeff R. Richardson, Jr.; thence along the edge of said 5 foot strip S. 0-03  
E. 182.1 feet, more or less, to an iron pin on the Northern side of Beechwood

*Paid and fully satisfied this the 27 day of October 1965.  
The Citizens and Southern National Bank of South Carolina  
Greenville, S. C.*

*By: Howard H. Lamar Jr. President  
By: O. B. Shell Jr. Assistant Cashier  
Witness: Mary Bolt  
Witness: W. Dean Hudson*

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF October 1965  
Ollie James North  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:53 O'CLOCK P. M. NO. 13081