

**MORTGAGE**  
R.M.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**PAUL W. NIPPER AND LUCILLE B. NIPPER** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty Seven Thousand Five Hundred and No/100ths-----**  
**DOLLARS (\$ 37,500.00** ), with interest thereon from date at the rate of **five and one-half**  
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,  
**January 1, 1985**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being **at the Southwestern corner of the intersection of Brookside Way and Marshall Court in the City of Greenville, County of Greenville, State of South Carolina, and having according to a plat prepared by Pickell & Pickell, Engineers, dated May 14, 1955, entitled "Property of Harry S. and June W. Collinson" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book HHH at page 155, the following metes and bounds:**

**BEGINNING** at an iron pin on the Southern side of Brookside Way at its intersection with Marshall Court and running thence along the Southwestern side of Marshall Court S. 26-09 E. 208.5 feet to the center of a branch, the iron pin designating said point being located at or near the branch; thence following the meanders of the aforementioned branch, the traverse course being S. 65-51 W. 200 feet to a point in the center of said branch, the iron pin designating the last mentioned point being offset a short distance from the branch; thence continuing along the meanders of the aforementioned branch, the traverse course being N. 56-25 W. 86.3 feet to a point in the center of said branch, the iron pin designating the last mentioned point being located a short distance from the Northern bank of the branch; thence still following the meanders of the said branch, the traverse course being S. 89-50 W. 26.4 feet to a point in the center of the branch, the iron pin designating this point being offset a short distance from the center of the branch; thence leaving the branch and running along the common line of the within described premises and property of Sumerel N. 1-05 W. 221.3 feet to an iron pin on the Southern side of Brookside Way; thence along the Southern side of Brookside Way N. 85-44 E. 186.6 feet to the beginning corner.

This is the identical property conveyed to the mortgagors herein by deed of June W. Collinson and Harry S. Collinson, Jr., dated December 14, 1964, and to be recorded herewith in the R.M.C. Office for Greenville County, South Carolina.

SATISFIED AND CANCELED OF RECORD  
22 DAY OF July 1965  
Theresa B. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11 02 O'CLOCK A M. NO. 2301

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 90 PAGE 935