

MORTGAGE

DEC 29 2 29 PM 1964

OLLIE F. J. SWORTH  
R.M.C.

STATE OF SOUTH CAROLINA; }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles M. McAlister and Stella M. McAlister of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Thirteen Thousand Three Hundred  
and No/100----- Dollars (\$ 13, 300. 00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said prin-  
cipal and interest being payable at the office of Cameron-Brown Company  
in Raleigh, N. C.  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy Three and 55/100----- Dollars (\$ 73. 55 ),  
commencing on the first day of February , 19 65 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of January , 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina: on the northern side of Plainfield Circle and being known and  
designated as Lot No. 223 of Addition No. 1 of South Forest Estates as shown on  
plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book  
"EE", at Page 195 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Plainfield Circle at the  
joint front corner of Lots Nos. 223 and 224 and running thence along said Circle  
N. 73-22 W. 75 feet to an iron pin; thence along the joint line of Lots Nos. 222 and  
223 N. 16-38 E. 211. 3 feet to an iron pin; thence S. 72-28 E. 75 feet to an iron  
pin; thence S. 16-38 W. 210 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Lincoln Natl. Life Ins. Co.*  
on *22* day of *April* 19 *65* Assignment recorded  
in Vol. *992* of R. E. Mortgages on Page *388*

SATISFIED AND CANCELLED OF RECORD

*24* DAY OF *May* 19 *67*  
*Ollie F. Sworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *522* U.S. MAR. NO. *28581*

Lien Released By Sale Under  
Foreclosure *24* day of *May*  
A.D., 19 *67*. See Judgment Roll  
No. *2-9905*

*E. Swann*  
MASTER

Attest  
*Nellie M. Smith*  
Deputy

*This Mortgage Assigned to The Lincoln Natl. Life Ins. Co. on 22 day of April 1965. Assignment recorded in Vol. 992 of R. E. Mortgages on Page 388.*