| 50% - DEC 24 1964 18196 | 81 1911 (m) |
|---|--|
| | A FILE OF THE COLUMN |
| STATE OF SOUTH CAROLINA) | ASSIGNMENT OF MORTGAGE R. M. A. |
| COUNTY OF Greenville) | R. M. Month |
| FOR VALUE RECEIVED, the und a corporation organized under the | laws of the Ctate of a la tale |
| na, does hereby grant, sell, assig | yn, transact and set over unto |
| SOUTHEASTERN FUND , who 1252 Peachtree Street, N. W.Atlant tle and interest in and to that ce | rtain Promise. |
| Dollars, bearing the date the | en and Sixty One Hundredths |
| the order of BARCO, INC | , payable to |
| and provileges thereby created, ex | ecuted by Alexander Marian in |
| mortgagee, dated the lst day | of Describer 10 |
| at Page 133 | ourt for Greenville County in Book 982 |
| IN WITNESS WHEREOF, the said has caused this instrument to be exits | |
| its Agent , and | dits |
| WITNESS: | |
| TIMESS: | The second s |
| Amy 10 Agric | BARCO, INC. |
| Mal An ha | (Corporate Seal) |
| | se de for filmen |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF Greenville) | |
| PERSONALLY appeared before m | e Albert Q. Taylor, Jr who, |
| named BARCO, INC. | he was present and saw the within- |
| its, a | ign seal and ag its set and de la |
| liver the within-written Assignment with James W. Sparks thereof. | OF Monthson |
| thereor. | |
| | Much of Specim |
| Sworn to and subscribed before me | , |
| this lst day of Decemb | per, 19_64. |
| Qa. 11/1 | |
| Money W. Springer | <u>_</u> |