.s.)

(L.S.)

Ollie Farnsworth

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto

THE SOUTH CAROLINA NATIONAL BANK its successors and assigns, the mortgage from

C.B. and Ruth Moss to Shell Homes, Inc. dated the

25thay of March , 19 61 , hereto attached and recorded in R. M. C.

Office for Greenville County in Book 853 , Page 143 , together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this \mathbf{Z}_{nd} day of December , 196 4 , A.D.

SIgned, Sealed, and Delivered in the Presence of:

Wice Presiden

Secretary

MANCHESTER GRAHAM

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the

And day of December A. D. 1964

Notary Public for South Carolina

(My Commission expires at the pleasure of

the Governor.)

Assignment Recorded December 23, 1964 at 9:30 A. M. #18055