

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
DEC 22 4 40 PM 1966
OLLIE F. ARMSTRONG
R. M. C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 981 PAGE 609

WHEREAS, I, E. C. Rodgers,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Citizens Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Six Hundred Twenty-Six and 71/100 - - - - - Dollars (\$ 2,626.71) due and payable one year from date

with interest thereon from date at the rate of six per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Babb Street in the Town of Fountain Inn, known as Lot #18 on map book in Greenville County Block Book Department, fronting on said Babb Street 147.20 feet, running back along line of property of D. E. Rodgers 245.30 feet, being 154.30 feet wide in the rear along line of C. A. Parsons, formerly M. M. Stephens, to the line of lot of R. B. Armstrong, thence with the joint line of Armstrong 201.96 feet. This being the balance and remainder of the tract of land conveyed to the Mortgagor by deed of D. A. Coleman January 6, 1920, of record in the R.M.C. Office for Greenville County, S. C., in Deed Book 48, Page 103. The other portion of said tract having been conveyed by the Mortgagor herein to D. E. Rodgers on April 11, 1952, by deed of record in said R.M.C. Office in Deed Book 454, Page 389. The said D. E. Rodgers lot being known as No. 19 on said map book in said Block Book Department.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 1st. of November 1966
Citizens Bank
Fountain Inn S.C.
By: W.B. Parsons V. Pres.
Witness: Anne L. Worthy
Witness: Larry J. Bishop

SATISFIED AND CANCELLED OF RECORD
23 DAY OF November 1966
Ollie F. Armstrong
R. M. C. FOR GREENVILLE COUNTY S. C.
A 3:09 O'CLOCK P. M. NO. 3180