

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, JASPER H. THOMASON (SAME PERSON AS JASPER THOMASON)

(hereinafter referred to as Mortgagor) is well and truly indebted unto LOUIS P. BATSON, JR.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of EIGHT THOUSAND FIVE HUNDRED AND NO/100-----

-----Dollars (\$ 8,500.00) due and payable
AS FOLLOWS: ONE HUNDRED AND NO/100 (\$100.00) DOLLARS ON THE 21ST DAY
OF JANUARY, 1965, AND ONE HUNDRED AND NO/100 (\$100.00) DOLLARS ON THE
21ST DAY OF EACH AND EVERY MONTH THEREAFTER, UNTIL THE ENTIRE AMOUNT
HAS BEEN PAID, PAYMENT IS TO BE APPLIED FIRST TO THE INTERESTS AND THEN
THE BALANCE TO THE PRINCIPAL,
with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, BUTLER TOWNSHIP, ON THE ROPER MOUNTAIN ROAD, AND BEING KNOWN AS TRACT No. 5 IN THE PROPERTY OF THE STATE OF CHAS. C. THOMASON, AS SHOWN ON A PLAT OF PROPERTY MADE BY J. MAC RICHARDSON, REG. LAND SURVEYOR, IN DECEMBER, 1952, WHICH SAID PLAT IS RECORDED IN PLAT BOOK Y, PAGE 110. THE TRACT OF LAND BEING HERE CONVEYED BEGINS AT A NAIL IN THE CENTER OF THE ROPER MOUNTAIN ROAD AT JOINT CORNERS OF TRACTS NOS. 3 AND 4 IN THE THOMASON SUBDIVISION AND RUNS THENCE N. 15-14 W. 569 FEET ALONG THE JOINT LINE OF TRACTS NOS. 3 AND 4 TO IRON PIN ON BANK OF SPRING BRANCH; THENCE ALONG THE BRANCH AS THE LINE, WHICH IS ALSO THE DIVIDING LINE BETWEEN TRACTS NOS. 3 AND 4, N. 83-06 W. 259.8 FEET TO A STAKE; THENCE CONTINUING ALONG SAID BRANCH N. 46-54 W. 474.9 FEET TO AN IRON PIN ON BANK OF ROCKY CREEK; THENCE ALONG THAT CREEK AS A LINE N. 8-16 E. 500.3 FEET TO CORNER IN WOODEN BRIDGE; THENCE ALONG A ROAD LEADING PAST THE OLD CHAS. C. THOMASON HOME, S. 74-46 E. 135 FEET TO A BEND IN ROAD; THENCE N. 82-22 E. 180 FEET TO ANOTHER BEND; THENCE S. 77-45 E. 230 FEET TO BEND; THENCE N. 82-53 E. 230 FEET TO IRON PIN IN ROAD AT JOINT CORNER OF TRACTS 2 AND 5 OF THE THOMASON SUBDIVISION; THENCE S. 23-05 E. 1457.6 FEET ALONG THE LINE OF TRACT NOS. 5 AND 2 TO NAIL IN CENTER OF ROPER MOUNTAIN ROAD; THENCE ALONG THE CENTER OF SAID ROAD, S. 87-58 W. 676.5 FEET TO THE BEGINNING CORNER, AND BEING THE SAME LAND CONVEYED BY ANNIE C. THOMASON TO JASPER THOMASON, BY DEED DATED JUNE 30, 1954, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, ON JULY 6, 1954, IN DEED BOOK 503 AT PAGE 259.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Satisfied in full Date _____
Louis P. Batson Jr.
Witness W. W. Gregory.
Dorothy L. Iron

SATISFIED AND CANCELLED OF RECORD
4 DAY OF Feb. 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:55 O'CLOCK P. M. NO. 18396