

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 18 2 58 PM 1964
MORTGAGE OF REAL ESTATE

BOOK 981 PAGE 355

TO ALL WHOM THESE PRESENTS MAY CONCERN:
OLLIE F. PARSONS
R. M. C.

WHEREAS, I, Frank E. Lollis

(hereinafter referred to as Mortgagor) is well and truly indebted unto Citizens Bank, Fountain Inn, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Hundred Forty Two and 62/100-

Dollars (\$ 542.62) due and payable

\$30.00 per month

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, containing one acre, more or less, with the following metes and bounds, to-wit: Beginning at an iron pin in Public Road, on line of land of land now or formerly of Harrison and W. B. Thomason, and running along said road S. 30 E 210 feet to an iron pin in said road; thence S. 67-20E. 210 feet to a stake; thence N. 30W. 210 feet to stake on line of colored church property; thence along said line N. 67-20 E. 210 feet to the beginning corner, and being the same property conveyed to the mortgagor by deed of Greenville County School District No. 520 dated November 17, 1953 to be recorded.

This being the same lot of land upon which was situated the School house known as Pleasant View Colored School and which has now been converted into a dwelling house and occupied by the mortgagor.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 1st. of August 1966

Citizens Bank
Fountain Inn S. C.
By: W. B. Parsons V. Pres.
Witness: Anne L. Worthy
Witness: Larry J. Sisk

SATISFIED AND CANCELED OF RECORD
2 DAY OF August 1966
Ollie F. Parsons
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:39 O'CLOCK A. M. NO. 3367