

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

DEC 10 4 44 PM 1964 MORTGAGE OF REAL ESTATE

BOOK 980 PAGE 535

OLLIE FARMER WORTH  
R. M. C.  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Paul Childress and Edna Scott Childress, and Ora Hopkins

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Eight Hundred Thirty and Eighty-three one-hundred..... Dollars (\$4,830.83 ) due and payable

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs township, having the following metes and bounds:

BEGINNING on an iron pin now a large pine, the Hammett corner, running thence with the Deed, S.89-30 W. 232 feet to a stake on the line; thence S.27-30 E. 210 feet to a stake in field; thence N.89-30 W. 232 feet to the Hammett line; thence with said line N.27-30 W. 210 feet to an iron pin, the beginning corner, and containing one acre, more or less.

ALSO:

"All that certain lot of land in said County and State in Chick Springs township, and in the City of Greer and located in Greer Mill Village, known and designated as lot # 103 on a plat of property entitled "Subdivision of Greer Mill Village, Greer, S.C. ", Dalton & Neves, Eng. January, 1951, recorded in the R.M.C. Office of Greenville County in Plat Book Y at pages 138 and 139 reference thereto being expressly made for a complete and detailed description of said lot. According to said plat the within described lot is also known as No. 12 Gallivan Street, and fronts 80 feet thereon on the northern side of said street."

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Southeastern Fund  
on 9 day of Dec 1964. Assignment recorded  
in Vol. 983 of R. E. Mortgages on Page 516

*Paid and satisfied this 3rd. day of September 1968.  
North American Acceptance Corporation  
By J. T. Jones Vice President  
Attest W. J. Crosby assistant Secretary  
Signed Sealed and delivered in the presence of  
Jane Prante  
Dairlene Hunter*

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF Sept. 1968  
Ollie Farmer Worth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:48 O'CLOCK P M. NO. 7447