

STATE OF SOUTH CAROLINA,
GREENVILLE County } ss.

BOOK 980 PAGE 84

BEFORE ME personally appeared Robert Johnson and made oath that he saw the within named Samuel M. Lopper and Annie Lee Lopper sign, seal, and as his act and deed, deliver the within written Deed; and that he with Joe Nelson witnessed the execution thereof.

Sworn to before me, this 9th day of Nov. A.D. 19 64

John Franklin Black, Sr. NOTARY PUBLIC FOR SOUTH CAROLINA
Joe Nelson (WITNESS)
Robert Johnson

STATE OF SOUTH CAROLINA
GREENVILLE County } ss.

I, John Franklin Black, Sr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Annie Lee Lopper the wife of the within named Samuel M. Lopper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Salmica of Georgia, Inc. its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 9th day of Nov. A.D. 19 64
Annie Lee Lopper (L. S.)
John Franklin Black, Sr. NOTARY PUBLIC FOR SOUTH CAROLINA

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Reynolds Aluminum Credit Corporation his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Atlanta, Georgia Leo Halperin (L. S.)
(SIGN HERE)

November 17, 19 64 By Leo Halperin Title President

ACKNOWLEDGMENT

STATE OF GEORGIA County of FULTON } ss.
W. H. Ballard
James J. Connelly

On this 17th day of November, 19 64, there personally appeared before me Leo Halperin

known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Notary Public, Georgia, State at large
My Commission Expires April 30, 1966

Charles L. Camp
NOTARY PUBLIC

Mortgage & Assignment Recorded December 3, 1964 at 9:30 A. M. #16030