

DEC 28 51 AM 1964

MORTGAGE

CLERK OF SUPERIOR COURT
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Ralph Freeman Stubblefield and Rachel W. Stubblefield of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Ten Thousand Seven Hundred and
No/100----- Dollars (\$ 10,700.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Fifty Nine and 17/100----- Dollars (\$ 59.17),
commencing on the first day of February, 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of January, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: on the western side of Pecan Drive, being known and designated
as Lot No. 41 on plat of property of Pecan Terrace, plat of which is recorded in the
R. M. C. Office for Greenville County in Plat Book "GG", Page 9, and, according
to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pecan Drive, joint front
corner of Lots Nos. 40 and 41 and running thence along the joint line of said lots,
S. 50-37 W. 168.0 feet to an iron pin; running thence N. 28-24 W. 95 feet to an
iron pin, joint rear corner of Lots Nos. 41 and 42; thence along the joint line of
said lots N. 62-56 E. 157.3 feet to an iron pin on the western side of Pecan Drive;
thence along the western side of Pecan Drive S. 35-48 E. 60 feet to an iron pin at
the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

24 Dollar Savings Bank of the City of New York
987 Dec 65

*credit
Dunning & Schmitz*

Plat Book 160 page 1514

4-26-95

This Mortgage Assigned to *Emigrant Savings Bank*

From *Federal Deposit Insurance Corp* rec'd for *Dollar City Dock Bank*
on *18* day of *April* 19 *95* Assignment recorded

in Vol. *2668* of R. E. Mortgages on Page *1173*

File *26* of *April* 19 *95* # *22764*