

DEC 1 4 30 PM 1964

BOOK 979 PAGE 626

USL—FIRST MORTGAGE ON REAL ESTATE

OLLIE F. JANSWORTH  
R.M.C.

### MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, James F. Gilreath,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eight Thousand

DOLLARS (\$ 8,000.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the east side of North Miller Street in the City of Greer, being designated as Lot No. 3 of the I.H. Gibson, Sr. Estate according to survey and plat thereof by H.S. Brockman, Surveyor, dated August 24, 1930, and being particularly shown as the property of Ann W. Cox and H. Clay Cox according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated April 20, 1951, and having the following courses and distances:

BEGINNING on the east side of North Miller Street, corner of R.P. Turner's lot (iron pin set back 4.7 feet from street margin), and running thence along North Miller Street, S. 17-00 W. 53 feet to the corner of Lot No. 2; thence along the line of Lot No. 2, S. 72-40 E. 109.8 feet; thence S. 48-12 E. 49.1 feet to stone, on line of J.E. Bennett lot; thence N. 24-31 E. 31 feet to an iron pin; thence N. 64-53 W. 37.25 feet to an iron pin; thence N. 19-52 E. 38.5 feet to an iron pin, on line of Turner's lot; thence along line of same, N. 72-45 W. 124.7 feet to the beginning corner.

This is the same property conveyed to James F. Gilreath by Lillian L. Moore by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid In Full  
Oct 28, 1969  
Greer Federal Savings  
& Loan Assoc.  
By Evelyn D. Graham  
Sec. 2000.*

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF Oct 19 69  
Ollie Jansworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:19 O'CLOCK P. M. NO. 10129