Eixth. As further security for the payment of the indebtedness and advances hereby secured, Mortgagor hereby assigns, sets over and transfers to Mortgagee, its successors and assigns, all the rents and income of said property hereby conveyed for each and every year that any indebtedness due hereunder shall be unpaid, together with all rights and remedies for enforcing the collection of the same; and upon commencing foreclosure proceedings by suit or otherwise or at any time thereafter, Mortgagee, its successors or assigns, shall be entitled upon its request, to have a receiver appointed to take charge of the said mortgaged property, together with all the rents, profits and proceeds arising therefrom, and to hold the same subject to the order and direction of the court.

Seventh. All the rights, remedies, privileges, powers, undertakings, agreements and covenants herein contained shall inure to, run, be for the benefit of and be binding upon the successors and assigns of each of the respective parties hereto, and the words "Mortgagor" and "Mortgagee" shall be construed to mean successors or assigns wherever the context so requires or admits.

MARSHALL FARMS COOPERATIVE

(Corporate Seal)

Martha & Dhiree

IN WITNESS WHEREOF, Mortgagor has caused its name to be signed and its corporate seal to be affixed by its duly authorized officers, under the authority of its board of directors duly given, the day and year first above written.

Signed, Sealed and Delivered

in the presence of:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

, and made oath Personally appeared before me Martha F. Shirley that She saw the within named MARSHALL FARMS COOPERATIVE, a corporation, by Acrman Sanders its President and Stan B. Marshall its Secretary, sign, seal and as the act and deed of said corporation, deliver the within written instrument; and that the with C.... Stokes witnessed the execution thereof.

Sworn to and subscribed before me , 1964. this 23 day of Nov.

Public for South Carolina

My Commission expires at the pleasure of the Governor.

> Recorded November 30, 1964 at 3:58 P. M. #15604