

MORTGAGE 3 28 PM 1964

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John Randall Watkins and Barbara S. Watkins of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation
, hereinafter
organized and existing under the laws of South Carolina
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Twelve Thousand Nine Hundred
and No/100----- Dollars (\$ 12, 900. 00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of C. Douglas Wilson & Co.
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy One and 34/100----- Dollars (\$ 71. 34),
commencing on the first day of January , 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of December , 19 94.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville
State of South Carolina: near Greenville, S. C. on the northern side of Galphin Drive
and being known and designated as Lot No. 7 on plat of Property of Alice W.
Gilstrap recorded in the R. M. C. Office for Greenville County in Plat Book "HH",
at Page 63, said lot being triangular in shape and fronting 140.5 feet on the
northern side of Galphin Drive and running back to a depth of 243.5 feet on the
west side and to a depth of 283 feet on the east side.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

FOR SATISFACTION TO THIS MORTGAGE SEE

10 10
Mar. 6 1967
Greenville County S.C.
10 03 GREENVILLE COUNTY S.C.
10 03 A M. NO. 36720

SATISFACTION BOOK 978 PAGE 593